



## V-SAK 24/26: Endringer i pensum for ANTH4115 - Advanced Anthropological Theory

Saken legges frem for Programrådet:

- ☒ Til behandling
- ☐ Til orientering
- ☐ Til diskusjon
- ☐ Til uttalelse

**Forslagsstillere:** Emneansvarlige Hege Høyer Leivestad og Elisabeth Schober

*Vedtaksforslag: Programrådet godkjenner pensumendringene i ANTH4115.*

### Forslag

#### Følgende tekster tas ut av pensum:

Benezra, A. (2021). Microbial Kin: Relations of Environment and Time. *Medical anthropology quarterly*, 35(4), 511–528. <https://doi.org/10.1111/maq.12680>

Fryer, T. C., Belle, L. V., Galanin, N., Upton, D., & Wolde-Michael, T. (2021). As the Statues Fall: An (Abridged) Conversation about Monuments and the Power of Memory. *Current anthropology*, 62(3), 373–384. <https://doi.org/10.1086/714276>

Gershon, I. (2014). Publish and be damned: New media publics and neoliberal risk. *Ethnography*, 15(1), 70–87. <https://doi.org/10.1177/1466138113502514>



- Jasarevic, L. (2024). For the Future-Wary: Eco-eschatology in Four Steps. *Journal of Muslims in Europe*, 13(3), 322–335. <https://doi.org/10.1163/22117954-bja10110>
- Joks, S., Østmo, L., & Law, J. (2020). Verbing meahcci: Living Sámi lands. *The Sociological review (Keele)*, 68(2), 305–321. <https://doi.org/10.1177/0038026120905473>
- Kline, N. (2021). Policing Race and Performing State Power: Immigration Enforcement and Undocumented Latinx Immigrant Precarity in Central Florida. *City & society*, 33(2), 364–381. <https://doi.org/10.1111/ciso.12409>
- Leivestad, H. H., & Schober, E. (2021). Politics of scale: Colossal containerships and the crisis in global shipping. *Anthropology today*, 37(3), 3–7. <https://doi.org/10.1111/1467-8322.12650>
- Mathews, A. S. (2022). Walking in Italian Forests and Telling Stories about Global Environmental Change. I N. B. Rachel Cypher & Astrid Oberborbeck Andersen (redaktører), *Rubber boots methods for the anthropocene: doing fieldwork in multispecies worlds* (First edition., s. 39–66). University of Minnesota Press. <https://www.jstor.org/stable/10.5749/j.ctv2h43983.5>
- Mazzarella, W., Strier, K., & Brenneis, D. (2019). The Anthropology of Populism: Beyond the Liberal Settlement. *Annual review of anthropology*, 48(1), 45–60. <https://doi.org/10.1146/annurev-anthro-102218-011412>
- Simpson, A. (2007). On ethnographic refusal: indigeneity, ‘voice’ and colonial citizenship. *Junctures: the journal for thematic dialogue*, 9, 67–80. <https://link.gale.com/apps/doc/A176129665/LitRC?sid=summon&u=oslo>
- Tuck, E., & Yang, K. W. (2013). R-Words: Refusing Research. In M. T. Winn & D. Paris (redaktører), *Humanizing Research* (s. 223–248). SAGE Publications, Incorporated. <https://doi.org/10.4135/9781544329611.n12>

**Følgende tekster tas inn:**

Akarsu, H. (2020), Citizen forces. *American Ethnologist*, 47: 27-42.



- Andersson, R. (2024). Security and Subversion in a Time of Monsters. *Cambridge Journal of Anthropology* (42)2: 114–135.
- Khayyat, M. (2023) Resistant Ecologies. *American Ethnologist* 50:181–195.  
<https://doi.org/10.1111/amet.13110>
- Leivestad, H. H. (2022). The shipping container. *History and Anthropology*, 33(2), 202–207.  
<https://doi.org/10.1080/02757206.2022.2066094>
- Peebles, G. (2025). “Prologue” and “Savings Bank Revolution”. I G. Peebles, *The First and Last Bank: Climate Change, Currency, and a New Carbon Commons*. MIT Press. 1-12.
- Rubin, J.. (2020). Exhuming dead persons. Forensic Science and the making of post-fascist publics in Spain. *Cultural anthropology*, 35(3), pp. 345-373. DOI: 10.14506/ca35.3.01
- Schober, E. & Leivestad, H. H. (2022). Past the canal: An anthropology of maritime passages. *History and Anthropology*, 33(2), 183–187. <https://doi.org/10.1080/02757206.2022.2066093>
- Shah, A. (2024). “When Decolonization is Hijacked.” *American Anthropologist* 126: 553–566.  
<https://doi.org/10.1111/aman.28021>
- Moll, Y. (2020). The Idea of Islamic Media: The Qur’an and the Decolonization of Mass Communication. *International Journal of Middle East Studies* 52, 623–642  
doi:10.1017/S002074382000078

## Begrunnelse

Elisabeth Schober and Hege Leivestad are teaching ANTH4115 in the autumn 2026, while the course responsible Elina Hartikainen is on sabbatical. We have received from Elina a list of articles that did not work well in the current teaching format, and these will all now be subject to change. We have also, due to new exam form, in accordance with the head of studies reduced the teaching weeks from 12 to 10, thus merging teaching weeks 2 and 3 (theory), as well as (the previous) week 10 and 11 (environment and more-than-human). This has required a few changes in the syllabus



too. We have for instance removed two articles from the environment section because of the merge of teaching weeks and to ensure balance. We have also made adjustments in the last teaching week, where we have replaced two texts in order to rework the concluding session around the topic of the environment, fascism and security. We have kept the syllabus at the same number of pages as Elina's current list. There seems to be an error in Leganto: A discrepancy of around 200 pages between the automatically generated page count and the actual number of pages (we have manually checked and counted). The total number of pages is 824 (current list is around 810 pages).

## **Komplett ny pensumliste (sorter etter forelesningstema)**

### **Week 1. Theory and Knowledge in Anthropology**

Candea, M. (2018). Introduction: Echoes of a Conversation. I Matei Candea (editor.) (), *Schools and Styles of Anthropological Theory* (First edition., s. pp. 1–17). Taylor and Francis. (17 pages)

Fabian, J. (2012). Cultural anthropology and the question of knowledge. *The Journal of the Royal Anthropological Institute*, 18(2), 439–453. <https://doi.org/10.1111/j.1467-9655.2012.01751.x> (14 pages)

Haraway, D. (1988). Situated Knowledges: The Science Question in Feminism and the Privilege of Partial Perspective. *Feminist studies*, 14(3), 575–599. <https://doi.org/10.2307/3178066> (24 pages)

McGranahan, C. (2025). I was wrong about theory. *American ethnologist*, 52(1), 68–72. <https://doi.org/10.1111/amet.13378> (5 pages)

Nader, L. (2011). Ethnography as theory. *HAU journal of ethnographic theory*, 1(1), 211–219. <https://doi.org/10.14318/hau1.1.008> (9 pages)



## Week 2. Anthropological theory for the 21st century

- Das, V. (2025). "What even the cowherds and women know": Everyday life and its promise. *American ethnologist*, 52(1), 49–57. <https://doi.org/10.1111/amet.13382> (8 pages)
- Fernando, M. L. (2014). Ethnography and the politics of silence. *Cultural dynamics*, 26(2), 235–244. <https://doi.org/10.1177/0921374014526025> (9 pages)
- Jobson, R. C. (2020). The Case for Letting Anthropology Burn: Sociocultural Anthropology in 2019. *American anthropologist*, 122(2), 259–271. <https://doi.org/10.1111/aman.13398> (12 pages)
- McKittrick, K. (2021). Footnotes (Books and Papers Scattered about the Floor). I K. McKittrick (), *Dear science and other stories* (s. Pp. 14–34). Duke University Press. (20 pages)
- Rosa, J., & Bonilla, Y. (2017). Deprovincializing Trump, decolonizing diversity, and unsettling anthropology. *American ethnologist*, 44(2), 201–208. <https://doi.org/10.1111/amet.12468> (7 pages)
- Shah, A. 2024. "When Decolonization is Hijacked." *American Anthropologist* 126: 553–566. <https://doi.org/10.1111/aman.28021> (13 pages)

## Week 3: Anthropology and History

- Palmié, S., & Stewart, C. (2016). Introduction: For an anthropology of history. *HAU journal of ethnographic theory*, 6(1), 207–236. <https://doi.org/10.14318/hau6.1.014> (29 pages)
- Rubin, J. 2020. Exhuming dead persons. Forensic Science and the making of post-fascist publics in Spain. *Cultural anthropology*, Vol. 35, Issue 3, pp. 345-373, ISSN 0886-7356. DOI: 10.14506/ca35.3.01 (28 pages)
- Stoler, A. L. (2020). Introduction "The Rot Remains": From Ruins to Ruination. I A. L. Stoler (redaktør), *Imperial debris : on ruins and ruination* (s. 1–36). Duke University Press. <https://doi.org/10.1515/9780822395850-002> (36 pages)



Trouillot, M.-R. (2015). The Power in the Story. I *Silencing the Past*. Beacon Press. (30 pages)

#### Week 4: The State

Akarsu, Hayal. (2020), Citizen forces. *American Ethnologist*, 47: 27-42. (15 pages)

Gupta, A. (1995). Blurred boundaries: the discourse of corruption, the culture of politics, and the imagined state. *American ethnologist*, 22(2), 375–402.

<https://doi.org/10.1525/ae.1995.22.2.02a00090> (27 pages)

Kivland, C. L. (2020). The Spiral of Sovereignty: Enacting and Entangling the State from Haiti's Streets. *American anthropologist*, 122(3), 501–513. <https://doi.org/10.1111/aman.13344> (12 pages)

Martínez, J. C., & Sirri, O. (2023). BUREAUCRAFT: Statemakers in Amman and Baghdad. *Cultural anthropology*, 38(3), 386–410. <https://doi.org/10.14506/ca38.3.04> (24 pages)

#### Week 5: The Economy

Bear, L, Ho, K, Tsing, A. L & Yanagisako, S. (2020). Gens: A Feminist Manifesto for the Study of Capitalism. *Cultural Anthropology, Fieldsights, Theorizing the Contemporary*.

<https://culanth.org/fieldsights/gens-a-feminist-manifesto-for-the-study-of-capitalism> (10 pages)

Holmes, D. R. (2009). ECONOMY OF WORDS. *Cultural anthropology*, 24(3), 381–419.

<https://doi.org/10.1111/j.1548-1360.2009.01034.x> (38 pages)

Leivestad, H. H. (2022). The shipping container. *History and Anthropology*, 33(2), 202–207.

<https://doi.org/10.1080/02757206.2022.2066094> (5 pages)

Pearson, A. (2024). The discipline of economics: ambivalent epistemologies and the foreclosure of critique in elite economics education. *The Journal of the Royal Anthropological Institute*, 30(4), 932–952. <https://doi.org/10.1111/1467-9655.14149> (20 pages)



Schober, E. & Leivestad, H. H. (2022). Past the canal: An anthropology of maritime passages. *History and Anthropology*, 33(2), 183–187.

<https://doi.org/10.1080/02757206.2022.2066093> (4 pages)

### Week 6: Media and Publics

Graan, A. (2022). Marketing Logics and the Politics of Public Spheres: On Discursive Engineering and Enclosure. *Journal of linguistic anthropology*, 32(2), 301–325.

<https://doi.org/10.1111/jola.12360> (24 pages)

Moll, Y. (2020). The Idea of Islamic Media: The Qur'an and the Decolonization of Mass Communication. *International Journal of Middle East Studies* 52, 623–642.  
doi:10.1017/S002074382000078 (19 pages).

Slotta, J. (2019). The Annotated Donald Trump: Signs of Circulation in a Time of Bubbles. *Journal of linguistic anthropology*, 29(3), 397–416. <https://doi.org/10.1111/jola.12228> (19 pages)

Yeh, R. (2012). Two Publics in a Mexican Bordertown. *Cultural anthropology: journal of the Society for Cultural Anthropology.*, 27(4), 713–735.

<https://doi.org/https://doi.org/10.1111/j.1548-1360.2012.01168.x> (22 pages)

### Week 7: Religion and Politics

Bjork-James, S. (2023). Lifeboat Theology: White Evangelicalism, Apocalyptic Chronotopes, and Environmental Politics. *Ethnos*, 88(2), 330–350.

<https://doi.org/10.1080/00141844.2020.1839527> (20 pages)

Hartikainen, E. I. (2025). Religious Intolerance and the Semiotics of Secular Indeterminacy in Brazil. *Signs and society (Chicago, Ill.)*, 13(1), 78–101. <https://doi.org/10.1017/sas.2024.4> (21 pages)



- Lebner, A. (2021). The Work of Impossibility in Brazil: Friendship, Kinship, Secularity. *Current anthropology*, 62(4), 452–483. <https://doi.org/10.1086/716466> (31 pages)
- Li, D. (2021). Aid as pan-Islamic solidarity in Bosnia-Herzegovina: Toward an anthropology of universalism. *American ethnologist*, 48(3), 231–244. <https://doi.org/10.1111/amet.13031> (13 pages)

### **Week 8: Gender, Kinship, and Sexuality**

- Amrith, M., & Coe, C. (2022). Disposable kin: Shifting registers of belonging in global care economies. *American anthropologist*, 124(2), 307–318. <https://doi.org/10.1111/aman.13688> (11 pages)
- Burton, O. (2021). Captivity, Kinship, and Black Masculine Care Work under Domestic Warfare. *American anthropologist*, 123(3), 621–632. <https://doi.org/10.1111/aman.13619> (11 pages)
- Martin, P. (2024). A “hard question”: Gender affirming care and gender distress in a social world. *Feminist anthropology (Hoboken, N.J.)*, 5(2), 293–310. <https://doi.org/10.1002/fea2.12133> (17 pages)
- Suarez, M. (2022). ‘The Best Investment of Your Life’: Mortgage Lending and Transnational Care among Ecuadorian Migrant Women in Barcelona. *Ethnos*, 87(1), 133–151. <https://doi.org/10.1080/00141844.2019.1687539>. (18 pages)

### **Week 9: The Environment, the more than human and back again**

- Ballestero, A. (2023). Casual Planetarities: Choreographies, Resonance, and the Geologic Presence of People and Aquifers. *Environmental humanities*, 15(3), 266–283. <https://doi.org/10.1215/22011919-10746134> (17 pages).
- Bhan, M., & Govindrajana, R. (2024). More-than-human supremacy: Himalayan lessons on cosmopolitics. *American anthropologist*, 126(2), 182–193.



<https://doi.org/10.1111/aman.13943> (11 pages)

Khayyat, M. (2023) Resistant Ecologies. *American Ethnologist* 50:181–195.

<https://doi.org/10.1111/amet.13110> (14 pages)

Chao, S. (2018). IN THE SHADOW OF THE PALM: Dispersed Ontologies among Marind, West Papua. *Cultural anthropology*, 33(4), 621–649. <https://doi.org/10.14506/ca33.4.08> (28 pages)

Lien, M. E., & Pálsson, G. (2021). Ethnography Beyond the Human: The ‘Other-than-Human’ in Ethnographic Work. *Ethnos*, 86(1), 1–20. <https://doi.org/10.1080/00141844.2019.1628796> (20 pages)

Tsing, A. L., Mathews, A. S., & Bubandt, N. (2019). Patchy Anthropocene: Landscape Structure, Multispecies History, and the Retooling of Anthropology An Introduction to Supplement 20. *Current anthropology*, 60(S20), S186–S197. <https://doi.org/10.1086/703391> (11 pages)

### **Week 10: Other Worlds, Other Politics**

Andersson, R. (2024). Security and Subversion in a Time of Monsters. *Cambridge Journal of Anthropology* 42(2): 114–135.

<https://www.berghahnjournals.com/view/journals/cja/42/2/cja420209.xml> (21 pages)

Blaser, M. (2019). On the properly political (disposition for the) Anthropocene. *Anthropological theory*, 19(1), 74–94. <https://doi.org/10.1177/1463499618779745> (20 pages)

Holmes, D. R. (2019). Fascism at eye level: The anthropological conundrum. *Focaal*, 2019(84), 62–90. <https://doi.org/10.3167/fcl.2019.840105> (28 pages)

Peebles, G. (2025). “Prologue” and “Savings Bank Revolution”. I G. Peebles, *The First and Last Bank: Climate Change, Currency, and a New Carbon Commons*. MIT Press. 1-12. (12 pages)