



V-SAK 21/26: Endringer i pensum for SOSANT1300 – Economic Anthropology

Saken legges frem for Programrådet:

- ☒ Til behandling
- ☐ Til orientering
- ☐ Til diskusjon
- ☐ Til uttalelse

Forslagsstiller: Emneansvarlig Theodoros Rakopoulos

Vedtaksforslag: Programrådet godkjenner pensumendringene i SOSANT1300.

Forslag

Emneansvarlig foreslår å ta ut følgende tekster:

- Peebles, G. (2011). The arts of scientific money: Monetary policy as moral policy. I G. Peebles, *The Euro and its rivals : currency and the construction of a transnational city* (pp. 39-69). Indiana University Press.
- Muehlebach Andrea. (2012). Ethical citizenship as relational labour. I A. Karin. Muehlebach, *The moral neoliberal: welfare and citizenship in Italy* (pp. 209-215). University of Chicago Press.
- Holmes, S. M. (2013). *Fresh fruit, broken bodies: migrant farmworkers in the United States*. University of California Press.<

Følgende tekster tas inn:



- Tett, G. (2021) Weird Westerners. In G. Tett, *Anthro-vision: A new way to see business in life* (pp.117-140). Avid Reader Press / Simon & Schuster.
- Rakopoulos, T. (2018). *From Clans to Co-ops: Confiscated Mafia Land in Sicily*. Berghahn.
<https://hdl.handle.net/1956/18188>

Begrunnelse fra emneansvarlig

Given the teaching experience and the student feedback, and especially the reading of Peebles and Muehlebach, it would be fair, productive and efficient to consider a small change in the lecture sand accompanying seminars.

Concerning Peebles, the chapter from his book has not really worked as teaching material. I suggest we include a chapter from anthropologist and editor of FT Gillian Tett's latest book, which is very educative and written for a larger audience. The chapter is "Weird Westerners", p.117-140 off the book *Anthro-vision: A new way to see business in life, which is a lot about money* (lecture 8)

Concerning Muehlebach, I would suggest we take the 7 pages from her book that we currently have out altogether. It is a subsection in a chapter in an ethnographic monograph. Its position in the course is confusing, and many students have asked "do we need to have the whole chapter or just this small section?" This concerns the final lecture.

Finally, I wish to get back to teaching my book *From clans to co-ops* which was changed last time, when the lecturer went even further back to the *Fresh fruit* book, which is written by an author who is not an economic anthropologist. I have argued for this two years ago, quite extensively.

Komplett pensumliste med endringer

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