



V-SAK 18/25: Forslag til pensum for ANTH4115 – Advanced Anthropological Theory

Saken legges frem for Programrådet:

- ☒ Til behandling
- ☐ Til orientering
- ☐ Til diskusjon
- ☐ Til uttalelse

Forslagstiller: Emneansvarlig Elina Hartikainen

Forslag til vedtak: Programrådet godkjenner forslaget til pensumliste for ANTH4115 – Advanced Anthropological Theory.

FORSLAG TIL PENSUM FOR ANTH4115 HØSTEN 2025

Week 1. Theory and Knowledge in Anthropology

- Candea, Matei 2018. Introduction: Echoes of a Conversation. In *Schools and Styles of Anthropological Theory*, ed. Matei Candea. Routledge. Pp. 1-17 (17 pages)
- Nader, Laura Nader 2017. Ethnography as theory. *HAU: Journal of Ethnographic Theory* 1 (1): 211-219. <https://doi.org/10.14318/hau1.1.008> (8 pages)
- McGranahan, Carol 2025. I was wrong about theory. *American Ethnologist* 52 (1): 68-72. <https://doi.org/10.1111/amet.13378> (4 pages)
- Fabian, Johannes 2012. Cultural anthropology and the question of knowledge. *Journal of the Royal Anthropological Institute* 18 (2): 439-453. <https://doi.org/10.1111/j.1467-9655.2012.01751.x> (14 pages)

Week 2. On the politics and ethics of anthropological theorization

- Haraway, Donna 1988. Situated Knowledges: The Science Question in Feminism and the Privilege of Partial Perspective. *Feminist Studies* 14 (3): 575-599. <https://doi.org/10.2307/3178066> (24 pages)



- Fernando, Mayanthi L. 2014. Ethnography and the politics of silence. *Cultural Dynamics* 26 (2): 235-244. <https://doi.org/10.1177/0921374014526025> (9 pages)
- McKittrick, Katherine 2020. Footnotes (Books and Papers Scattered about the Floor). In *Dear Science and Other Stories* (Katherin McKittrick). Duke University Press. Pp. 14-34. (20 pages)
- Das, Veena 2025. "What even the cows and women know" Ebveryday life and its promise. *American Ethnologist* 52 (1): 49-57. <https://doi.org/10.1111/amet.13382> (18 pages)

Week 3: Anthropological theory for the 21st century

- Rosa, Jonathan & Bonilla, Yarimar 2017. Deprovincializing Trump, decolonizing diversity, and unsettling anthropology. *American Ethnologist* 44 (2): 201-208. DOI: 10.1111/amet.12468 (8 pages)
- Jobson, Ryan C. 2020. The Case for Letting Anthropology Burn: Sociocultural Anthropology in 2019. *American Anthropologist* 122 (2): 259-271. <https://doi.org/10.1111/aman.13398> (12 pages)
- Simpson, Audra 2007. On Ethnographic Refusal: Indigeneity, 'Voice' and Colonial Citizenship. *Junctures* 9 (4): 67-80. (13 pages)
- Mazzarella, William 2019. The Anthropology of Populism: Beyond the Liberal Settlement. *Annual Review of Anthropology* 48: 45-60. <https://doi.org/10.1146/annurev-anthro-102218-011412> (15 pages)

Week 4: Anthropology and History

- Trouillot, Michel-Rolph 2015 (2005). The power in the story. Intro to *Silencing the past: Power and the Production of History*. Beacon Press. Pp. 1-30. (30 pages)
- Stoler, Ann L. 2013. "The Rot Remains": From Ruins to Ruination. Intro to *Imperial Debris: On Ruins and Ruination*. Duke University Press. Pp. 1-38. (38 pages).
- Palmié, Stephan and Stewart, Charles 2016. Introduction: For an Anthropology of History. *HAU: Journal of Ethnographic Theory* 6 (1): 207-236. <https://doi.org/10.14318/hau6.1.014> (19 pages)
- Fryer, Tiffany C.; Belle, La Vaughn; Galanin, Nicholas; Upton, Dell & Wolde-Michael, Tsione 2021. As the Statues Fall: An (Abridged) Conversation about Monuments and the Power of Memory. *Current Anthropology* 62 (3): 373-384. <https://doi.org/10.1086/714276> (11 pages)

Week 5: The State

- Gupta, Akhil 1995. Blurred Boundaries: The Discourse of Corruption, the Culture of Politics, and the Imagined State. *American Ethnologist* 22 (2): 375-402. <https://www.jstor.org/stable/646708> (28 pages)



- Martínez, José C. and Sirri, Omar. 2023. Bureaucraft: Statemakers in Amman and Baghdad. *Cultural Anthropology* 38 (3): 386-410. <https://doi.org/10.14506/ca38.3.04> (14 pages)
- Kline, Nolan 2021. Policing Race and Performing State Power: Immigration Enforcement and Undocumented Latinx Immigrant Precarity in Central Florida. *City & Society* 33 (2): 364-381. <https://doi.org/10.1111/ciso.12409> (16 pages)
- Kivland, Chelsey L. 2020. The Spiral of Sovereignty: Enacting and Entangling the State from Haiti's Streets. *American Anthropologist* 122 (3): 501-513. <https://doi.org/10.1111/aman.13344> (12 pages)

Week 6: The Economy

- Holmes, Douglas R. 2009. Economy of Words. *Cultural Anthropology* 24 (3): 381-419. <https://doi.org/10.1111/j.1548-1360.2009.01034.x> (38 pages)
- Pearson, Alice 2024. The discipline of economics: ambivalent epistemologies and the foreclosure of critique in elite economics education. *Journal of Royal Anthropological Institute* 30 (4): 932-952. <https://doi.org/10.1111/1467-9655.14149> (19 pages)
- Laura Bear, Karen Ho, Anna Tsing & Sylvia Yanagisako. 2015. Gens: A Feminist Manifesto for the Study of Capitalism. *Cultural Anthropology*. Theorizing the Contemporary, *Fieldsights*, March 30. <https://culanth.org/fieldsights/gens-a-feminist-manifesto-for-the-study-of-capitalism> (approx. 5 pages)
- Hege Høyer Leivestad and Elizabeth Schober. 2021. Politics of Scale: Colossal Containerships and the Crisis in Global Shipping. *Anthropology Today* 37 (3): 3-7. <https://doi.org/10.1111/1467-8322.12650> (4 pages)

Week 7: Media and Publics

- Yeh, Rihan 2012. Two Publics in a Mexican Bordertown. *Cultural Anthropology* 27 (4): 713-734. <https://doi.org/10.1111/j.1548-1360.2012.01168.x> (20 pages)
- Slotta, James 2019. The Annotated Donald Trump: Signs of Circulation in a Time of Bubbles. *Journal of Linguistic Anthropology* 29 (3): 397-416. <https://doi-org.ezproxy.uio.no/10.1111/jola.12228> (18 pages)
- Gershon, Ilana 2013. Publish and be damned: New media publics and neoliberal risk. *Ethnography* 15 (1): 70-87 <https://doi.org/10.1177/1466138113502514> (16 pages)
- Graan, Andrew 2022. Marketing Logics and the Politics of Public Spheres: Discursive Engineering and Enclosure. *Journal of Linguistic Anthropology*. 32 (2): 301-325. <https://doi.org/10.1111/jola.12360> (24 pages)

Week 8: Religion and Politics

- Lebnér, Ashley 2021. The Work of Impossibility in Brazil: Friendship, Kinship, Secularity. *Current Anthropology* 62 (4): 452-483. <https://doi-org.ezproxy.uio.no/10.1086/716466> (31 pages)



- Li, Darryl 2021. Aid as pan-Islamic solidarity in Bosnia-Herzegovina: Toward an anthropology of universalism. *American Ethnologist* 48 (3): 231-244. <https://doi.org/10.1111/amet.13031> (23 pages)
- Bjork-James, Sophie 2023. Lifeboat Theology: White Evangelicalism, Apocalyptic Chronotopes, and Environmental Politics. *Ethnos* 88 (2): 330-350. <https://doi.org/10.1080/00141844.2020.1839527> (20 pages)
- Hartikainen, Elina I. 2025. Religious Intolerance and the Semiotics of Secular Indeterminacy in Brazil. *Signs and Society* 13 (1): 78-101. <https://doi.org/10.1017/sas.2024.4> (23 pages)

Week 9: Gender, Kinship, and Sexuality

- Burton, Orisanmi 2021. Captivity, Kinship, and Black Masculine Care Work under domestic warfare. *American Anthropologist* 123 (3): 621-632. <https://doi.org/10.1111/aman.13619> (11 pages)
- Martin, Paula 2023. A “hard question”: Gender affirming care and gender distress in a social world. *Feminist Anthropology* 5 (2): 293-310. <https://doi.org/10.1002/fea2.12133> (17 pages)
- Suarez, Maka. 2022. ‘The Best Investment of Your Life’: Mortgage Lending and Transnational Care among Ecuadorian Migrant Women in Barcelona. *Ethnos* 87 (1): 133-151. <https://doi.org/10.1080/00141844.2019.1687539> (18 pages)
- Amrith, Megha ; Coe, Cati 2022. Disposable kin: Shifting registers of belonging in global care economies. *American Anthropologist* 124 (2): 307-318. <https://doi.org/10.1111/aman.13688> (11 pages)

Week 10: The Environment and the Anthropocene

- Joks, Østmo & Law. 2020. Verbing *meahcci*: Living Sámi lands. *The Sociological Review* 68 (2): 305-321. <https://doi.org/10.1177/0038026120905473> (16 pages)
- Tsing, Mathews, & Bubandt. 2019. Patchy Anthropocene: Landscape Structure, Multispecies History, and the Retooling of Anthropology. *Current Anthropology* 60 (S20): S186-S197. <https://doi.org/10.1086/703391> (11 pages)
- Ballester, Andrea 2023. Casual planetarities: Choreographic resonances and the geologic presence of people and aquifers. *Environmental humanities*. 15 (3): 266–283. <https://doi.org/10.1215/22011919-10746134> (17 pages)
- Mathews, Andrew S. 2022. Walking in Italian Forests and Telling Stories about Global Environmental Change. In *Rubber Boots Methods for the Anthropocene: Doing Fieldwork in Multispecies Worlds*, eds. Rachel Cypher , Nils Bubandt , Astrid Oberborbeck Andersen. University of Minnesota Press. Pp. 39-66. (27 pages)

Week 11: Beyond the Human, and Back Again

- Lien, Marianne E. & Pálsson, Gisli. 2019. Ethnography Beyond the Human: The ‘Other-than Human’ in Ethnographic Work. *Ethnos* 86 (1): 1-20. <https://doi.org/10.1080/00141844.2019.1628796> (20 pages)



- Chao, Sophie 2018. "In the Shadow of the Palm: Dispersed Ontologies among Marind, West Papua." *Cultural Anthropology* 33, no. 4: 621–649. <https://doi.org/10.14506/ca33.4.08>. (28 pages).
- Bhan, Mona & Govindrajana, Radhika 2024. More-than-human supremacy: Himalayan lessons on cosmopolitics. *American Anthropologist* 126 (2): 182-193. <https://doi.org/10.1111/aman.13943> (11 pages)
- Benezra, Amber 2021. Microbial kin: relations of environment and time. *Medical Anthropology Quarterly* 35 (4): 511-528. <https://doi.org/10.1111/maq.12680> (17 pages)

Week 12: Other Worlds, Other Politics

- Blaser, Mario 2019. On the Properly Political (Disposition for the) Anthropocene. *Anthropological Theory* 19 (1): 74-91. <https://doi.org/10.1177/1463499618779745> (16 pages)
- Tuck, Eve and Yang, Wayne. 2014. R-words: Refusing Research. *Humanizing research: Decolonizing qualitative inquiry with youth and communities*. Sage Publications. Pp. 223-248. <https://doi.org/10.4135/9781544329611> (25 pages)
- Holmes, Douglas R. 2019. Fascism at eye level: The anthropological conundrum. *Focaal*. 84 (2019): 62–90. <https://doi.org/10.3167/fcl.2019.840105> (28 pages)
- Jasarevic, Larisa 2024. For the Future-Wary: Eco-eschatology in Four Steps. *Journal of Muslims in Europe*, 13(3), 322-335. <https://doi.org/10.1163/22117954-bja10110> (13 pages).

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