

Readings (* = mandatory readings before the course):

Dobler, G. (2018). Presence and absence: shops as traces of hopes in apartheid Namibia. *Anthropology Southern Africa* 41(3): 229-239.

Doherty, J. (2019). Filthy Flourishing: Para-Sites, Animal Infrastructure, and the Waste Frontier in Kampala. *Current Anthropology*, 60(S20): S321-S332.

Fontein, J. (2011). Graves, ruins, and belonging: towards an anthropology of proximity. *Journal of the Royal Anthropological Institute* 17(4): 706-727.

***Geissler, P. W. (2023). Anthropology of Modern Traces, Oxford Encyclopedia of Social Anthropology, Oxford University Press.**

Online:

<https://oxfordre.com/anthropology/display/10.1093/acrefore/9780190854584.001.0001/acrefore-9780190854584-e-197?d=%2F10.1093%2Facrefore%2F9780190854584.001.0001%2Facrefore-9780190854584-e-197&p=emailAMOp0a3RJyBsM>

***Geissler, P. W. and G. Lachenal (2016). Brief instructions for archaeologists of African futures. *Traces of the future. An archaeology of medical science in Africa*. P. W. Geissler, G. Lachenal, J. Manton and N. Tousignant. Bristol, Intellect/Chicago UP: 6-28.**

(added for local interest) Geissler, P. W. (2014). What future remains? Remembering an African place of science. In: *Para-states and medical science: making global health in Africa*. P. W. Geissler. Durham, Duke UP: 142-178.

(added for local interest) Geissler, P. W. (2011). Parasite Lost: Remembering Modern Times with Kenyan Government Medical Scientists. *Evidence, Ethos and Ethnography: The Anthropology and History of Medical Research in Africa*. P. W. Geissler and C. Molyneux. Oxford, Berghahn: 297-232.

Gez, Y. N. (2021). The Afterlives of International Development Interventions: A Site-Specific Ethnographic Approach. *The Journal of Development Studies* 57(9): 1511-1526.

***Gez, Y. N., et al. (2022). Telling ruins: the afterlives of an early post-independence development intervention in Lake Victoria, Tanzania. *The Journal of Modern African Studies* 60(3): 345-370.**

Harrison, R. and E. Breithoff (2017). Archaeologies of the Contemporary World. *Annual Review of Anthropology* 46(1): 203-221.

***Khatchadourian, L. (2022). Life extempore: Trials of Ruination in the Twilight Zone of Soviet Industry. *Cultural Anthropology* 37(2): 317-348.**

***Lachenal, G. & Manton, J., (2016) Ayo. *Traces of the future. An archaeology of medical science in Africa*. P. W. Geissler, G. Lachenal, J. Manton and N. Tousignant. Bristol, Intellect/Chicago UP: 62-105.**

***Lachenal, G. (2022). *The doctor who would be king*. Duke University Press.**

1. Introduction, pp.1-8

18. Koch! Koch!, pp. 111-119

22. I te Temi o Tavite (In the Time of David), pp. 153-159

28. Tavite Lea Tahi (David-Only-Speaks-Once), pp. 190-197

Lachenal, G. (2016). At home in the postcolony: Ecology, empire and domesticity at the Lamto field station, Ivory Coast. *Social Studies of Science* 46(6): 877-893.

***M'Charek, A. (2023). Beach encounters: migrant death and forensics as an art of paying attention. Research Handbook on Irregular Migration. I. v. Liempt, J. Schapendonk and A. Campos-Delgado. Cheltenham, Edward Elgar: 81-94.**

***Middleton, T. (2021). Becoming-After: The Lives and Politics of Quinine's Remains. *Cultural Anthropology* 36(2): 282-311.**

***Mitman, G. (2017)Forgotten Paths of Empire: Ecology, Disease, and Commerce in the Making of Liberia's Plantation Economy, *Environmental History* 22: 1-22.**

Napolitano, V. (2015). Anthropology and traces. *Anthropological Theory* 15(1): 47-67.

***Navaro-Yashin, Y. (2009). Affective spaces, melancholic objects: ruination and the production of anthropological knowledge. *Journal of the Royal Anthropological Institute* 15(1): 1-18.**

***Prince, R. J. (2020). From Russia with love: medical modernities, development dreams, and Cold War legacies in Kenya, 1969 and 2015. *Africa* 90(1): 51-76.**

***Rahier, N. (2021). Overheated stomachs: notes on urban life and toxicity in Nakuru, Kenya. *Africa* 91(3): 453-472.**

***Rahier, N. (2023). Tasting 'kienyeji': gustatory explorations of city futures in Nakuru, Kenya. *Africa* 93(1): 80-99.**

***Roth, E. (2019). Beneath Ebola ruins. *Medicine Anthropology Theory* 6. Online: <https://www.medanthrotheory.org/index.php/mat/article/view/4936>**

***Roth, E. and G. Mitman, The Value of Fragments: Making a Hotspot in Mount Nimba, Liberia," *Springs: Rachel Carson Center Review* 5 (2024). Online: https://springs-rcc.org/the-value-of-fragments/?fbclid=IwZXh0bgNhZW0CMTAAR3GQI1CGfBzmKXjgH2M1NODH3SUPdd3Jhzp0v1BluOqtZ9pGIYKi06oIFg_aem_GjUauCyqy_PRovKcAzy1WQ**

Kovač, U. and A. L. Ramella (2023). From ruins and rubble: promised and suspended futures in Kenya (and beyond). *Journal of Eastern African Studies* 17(1-2): 141-164.

Stewart, H. (2017). Toxic landscapes: excavating a polluted world. *Archaeological Review from Cambridge* 32(2): 25-37.

***Tousignant, N. (2017). Introduction & Chapter 1, After Interruption: Recovering Movement from the Polyrhythmic Laboratory. In: *Edges of Exposure: Toxicology and the Problem of Capacity in Postcolonial Senegal*. Durham, Duke University Press, pp.1-57.**

***Ureta, S. (2021). Ruination Science: Producing Knowledge from a Toxic World. *Science, Technology, & Human Values* 46(1): 29-52.**

Blogs and art projects related to modern traces in Africa:

Goff, Samuel/Henda Kia (2016). Luanda-based artist Kiluanji Kia Henda Kia's mission to the sun.

<https://www.new-east-archive.org/features/show/5324/red-africa-special-report>, <https://www.new-east-archive.org/features/show/5312/red-africa-icarus-13-africa-journey-sun-space-mission>

Hunt, N. R. (2020). [A TRAJECTORY AND THE CURATORIAL TURN](https://allegralaboratory.net/author/nancyrosehunt/?print=print-search) *AllegraLab*.
<https://allegralaboratory.net/author/nancyrosehunt/?print=print-search>.

Fiske, A. & Fischer, J (2023). Crude encounters. (On the graphic novel *Toxic: A Tour of the Ecuadorian Amazon*). *Rachel Carsons Center*.
<https://springs-rcc.org/crude-encounters/>

Manton, J. (2015). Uzuakoli in Music and Medicine. *Modulations, Resonance FM
<https://www.mixcloud.com/Resonance/modulations-12th-june-2015/>.

Café Mito da Utopia – Namibia Gallery Project <https://www.tectoniktombwa.com>

***Tousignant, N. et al. (2023) Metabolic relations in Africa. *Somatosphere*.**
<https://somatosphere.net/tags/series-metabolic-relations-in-africa/>