

# Pensum/læringskrav (SOS4001 – høst 2011)

**Utkast 4. april 2011**

## Pensum SOS4001

Pensumbidrag markert med \* er i egne kompendier

\*Ahrne, Göran (1994), *Social Organizations. Interaction inside, outside and between organizations*. Kap 1. London: Sage (27 sider)

\* Bauman, Zygmunt (2000), “Foreword: On Being Light and Liquid”. S. 1–15 i *Liquid Modernity*. Cambridge: Polity Press. (15 sider)

\*Bauman, Zygmunt (2004): *Identity*. S. 47 (6 linje f.n.) – 54 (4 linje f.n.). Cambridge: Polity Press **UTGÅR**

Bauman, Zygmunt (1997): “Tourists and Vagabonds: the Heroes and Victims of Postmodernity”. S. 83-94 in *Postmodernity and its Discontents*. Cambridge: Polity Press. (9 sider) **NY**

\*Beck, Ulrich (2004): “Frihetens barn”. I *Globalisering og individualisering*. Bind 2. S. 139-190. Oslo: Abstrakt Forlag (51 sider) **UTGÅR**

Beck, Ulrich og Elisabeth Beck-Gernsheim (2009): “A Life of One's Own in a Runaway World”, S. 22-29 i *Individualization*. London: Sage. (8 sider) **NY**

Beck, Ulrich og Elisabeth Beck-Gernsheim (2009): “Beyond Status and Class?” S. 30-41 i *Individualization*. London: Sage. (11 sider) **NY**

\* Boudon, Raymond (1994) “Excerpt: Good Reasons for Believing in False Ideas”. S. 33–40 i *The Art of Self-Persuasion*. Cambridge: Polity Press. (7 sider)

\* Boudon, Raymond (2001), “A Seminal and Difficult Notion: ‘Axiological Rationality’”. Kap. 4 i *The Origin of Values*. New Brunswick, N.J. : Transaction Publ. (23 sider)

\* Boudon, Raymond (2001), “Generalizing the ‘Rational Choice Model’ into a Cognitivist Model”. Kap. 5 i *The Origin of Values*. New Brunswick, N.J.: Transaction Publ. (25 sider)

\* Bourdieu, Pierre (1991): “Authorized Language: The Social Condition for the Effectiveness of Ritual Discourse.” Kap. 3 i *Language and Symbolic Power*. Cambridge: Polity Press. (10 sider)

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Breen, Richard (2005): "Foundations of a neo-Weberian class analysis", kap. 2 i Erik Olin Wright (ed) *Approaches to Class Analysis*. Cambridge: Cambridge University Press. (20 sider)

\* Davies, Bronwyn & Rom Harré (1990): "Positioning. The Discursive Production of Selves". S. 43–63 i *Journal for the Theory of Social Behaviour*, 20 (1)., (16 sider)

de Graaf, Paul (2007): "Comment on John Goldthorpe". I: *Sociologica* 2007/2. (3 sider)  
**NY**

DiMaggio, Paul (2007): "Comment on John Goldthorpe". I: *Sociologica* 2007/2. (6 sider)  
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Dowding, Keith (2006): "Three-Dimensional Power: A Discussion of Steven Lukes' *Power: A Radical View*". S. 136-145 i *Political Studies Review*, vol. 4. (10 sider)  
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\* Elster, Jon (1989), "Unintended Consequences", Kap. X i *Nuts and Bolts for the Social Sciences*. Cambridge: Cambridge University Press. (10 sider)

\* Elster, Jon (1989), "Collective Action", Kap. XIII i *Nuts and Bolts for the Social Sciences*. Cambridge: Cambridge University Press. (10 sider)

\* Elster, Jon (1989), "Institutions", Kap. XV i *Nuts and Bolts for the Social Sciences*. Cambridge: Cambridge University Press. (12 sider)

\* Engelstad, Fredrik (2003): "Hegemoni – makt, dominans og kultur". S. 307–323 i G. Liestøl, B. Skov, O. Solum, red., *Mellom mediene*. Oslo: UniPub. (23 sider)

\* Foucault, Michel (1982): "The Subject and Power". I: Hubert L. Dreyfus og Paul Rabinow: *Michel Foucault: Beyond Structuralism and Hermeneutics*. New York: Harvester Wheatsheaf. (18 sider)

\*Giddens, Anthony (1991): *Modernity and Self-Identity. Self and Society in the Late Modern Age*. S. 32 (linje 11 f.o) - 69 (+ noter 233-235). Cambridge: Polity Press.  
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Giddens, Anthony (1991): "The Emergence of Life Politics". S. 209-231 og noter s. 240-241, i *Modernity and Self-Identity. Self and Society in the Late Modern Age*. Cambridge: Polity Press (24 sider)  
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Goldthorpe, John H. (2007), "Cultural Capital": Some Critical Observations". I: *Sociologica* 2007/2. (23 sider)  
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Goldthorpe, John H. (2007): “‘Cultural Capital’: A Response to the Comments”. I: *Sociologica* 2007/2. (6 sider) **NY**

\* Goffman, Erving (1981): “Footing”. Kap. 3 i *Forms of Talk*. Philadelphia: University of Pennsylvania Press. (36 sider)

\* Habermas, Jürgen (1999): “Handlinger, talehandlinger, språklig formidlet samhandling og livsverden”, i *Kraften i de bedre argumenter* (s. 137–171). Oslo: Ad notam Gyldendal. (35 sider)

\* Habermas, Jürgen: “Det sivile samfunn og rettsstaten”, i *Kraften i de bedre argumenter*, (s. 65–78). Oslo: Ad notam Gyldendal. (13 sider)

Hacking, Ian (1997): “Searle, reality and the social”, s. 83-92 i *History and the Human Sciences*, vol. 10 No. 4. (9 sider) **NY**

\* Hacking, Ian (2002): “Inaugural lecture: Chair of Philosophy and History of Scientific Concepts at the Collège de France, 16 January 2001”, i *Economy and Society*, vol 31 (1). (13 sider)

Hacking, Ian (2004): “Between Michel Foucault and Erving Goffman: between discourse in the abstract and face-to-face interaction”, s. 277-302 i *Economy and Society*, vol. 33 (3) (25 sider) **NY**

Hart, Randle J. og Andrew McKinnon (2010): “Sociological Epistemology: Durkheim’s Paradox and Dorothy E. Smith’s Actuality”, s. 1038-1054 i *Sociology*, vol 44(6). (16 sider) **NY**

\* Kalleberg, Ragnvald (2007): “A Reconstruction of the Ethos of Science”, s. 137-160 i *Journal of Classical Sociology*, vol.7, nr 2. (23 sider)

Lizardo, Omar (2008), “Comment on John Goldthorpe 5. Three Cheers for Unoriginality”. I: *Sociologica* 2008/1 (15 sider) **NY**

Lukes, Steven (2004): *Power: A Radical View*. S. 14–59. 2nd revised edition. Basingstoke: Palgrave Macmillan. (45 sider).

\* Mann, Michael (1986): “Societies as Organized Power Networks”, Kap. 1 i *The Sources of Social Power*. Cambridge: Cambridge University Press. (32 sider)

\* Merton, Robert (1968), "Science and Democratic Social Structure". Kap XVIII i *Social Theory and Social Structure*. New York: The Free Press. (11 sider)

Mjøset, Lars (2007): “Om teori på høyt og lavere nivå”, s. 333-375 i Johs. Hjelbrekke, Ole J. Olsen & Rune Sakslind (red.), *Arbeid, kunnskap og sosial ulikhet*. Festskrift til Olav Korsnes. Oslo: Unipub. (43 sider) **NY**

\* Pawson, Ray (2000) “Middle-range realism”. I: *Archives Europeennes de Sociologie*, vol. 41 (2), s. 283–325. (42 sider)

Pawson, Ray (2009): “On the shoulders of Merton: Boudon as the modern guardian of middle-range theory”, s. 317-333 i Mohamed Cherkaoui & Peter Hamilton (eds): *Raymond Boudon, a life in sociology. Essays in Honour of Raymond Boudon* ( vol. 4) . Oxford: The Bardwell Press. (16 sider) NY

Savage, Mike, Alan Warde and Fiona Devine (2007): “Comment on John Goldthorpe”. I: *Sociologica 2007/2*: (5 sider) NY

\* Schelling, Thomas (1978): “Sorting and Mixing: Race and Sex”. S. 139–165 i *Micromotives and macrobehavior*. New York: Norton . (26 sider)

\* Scott, Joan (1992): “Experience”, Kap. 2 i Joan Scott & Judith Butler, (eds.): *Feminists Theorize the Political*. London: Routledge. (18 sider)

\* Searle, John R. (1995): “Creating Institutional Facts”. Kap. 2 i *The Construction of Social Reality*. New York: The Free Press. (20 sider)

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\* Skjervheim, Hans (1963): “Deltaker og tilskodar”. S. 204–215 i *Deltakar og tilskodar*. Oslo: Dreyer. (12 sider).

\* Smith, Dorothy (2005), “Experience as Dialogue and Data”. Kap. 6 i *Institutional Ethnography: A Sociology for People*. Lanham, Md.: AtaMira. (22 sider)

\* Smith, Dorothy (2005), “Knowing the Social”. Kap. 2 i *Institutional Ethnography: A Sociology for People*. Lanham, Md.: AtaMira. (19 sider)

Weininger, Elliot B. (2005): “Foundations of Pierre Bourdieu’s class analysis”. Kap. 4 i Erik Olin Wright (ed) *Approaches to Class Analysis*. Cambridge: Cambridge University Press. (36 sider)

Wright, Erik Olin (2005): “Conclusion: If ‘class’ is the answer, what is the question?”. S. 180–192 i Erik Olin Wright (ed) *Approaches to Class Analysis*. Cambridge: Cambridge University Press. (12 sider)

Wright, Erik Olin (2005): “Foundations of a neo-Marxist class analysis”. Kap. 1 i Erik Olin Wright (ed) *Approaches to Class Analysis*. Cambridge: Cambridge University Press. (26 sider)

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All pensumlitteratur kan kjøpes hos Akademika. Bøker og kompendier/kopisamlinger får du kjøpt i underetasjen på Akademika. Kompendier kan kjøpes i skranken til Kopiutsalget. Ved kjøp av kompendier/kopisamlinger hos Kopiutsalget må gyldig semesterregistreringskort fremvises. Studenter uten studierett har full tilgang til å kjøpe kompendier så sant de har betalt semesteravgift og har registrert seg.